

**GOVERNMENT OF MEGHALAYA
PERSONNEL & A.R.(A) DEPARTMENT
ORDERS BY THE GOVERNOR**

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CORRIGENDUM

Dated Shillong, the 18th April, 2022

No.PER.14/2011/198– Please read “Block Development Officer, Zikzak Community & Rural Development Block” instead of “Block Development Officer, Baghmara Community & Rural Development Block” as appeared in this Department’s Notification No.PER.14/2011/197-N, Dated Shillong the 14th April. 2022.

**Sd/- C.V.D. Diengdoh, IAS
Secretary to the Govt. of Meghalaya,
Personnel & A.R.(A) Department.**

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Memo No.PER.14/2011/198 - A

Dated Shillong, the 18th April, 2022

Copy to :-

1. The Commissioner & Secretary to the Governor of Meghalaya, Shillong.
2. The Private Secretary to the Chief Minister, Meghalaya, Shillong.
3. The Private Secretary to the Deputy Chief Minister, Meghalaya.
4. The Private Secretary to the Chief Secretary to the Govt. of Meghalaya. Shillong.
5. The Private Secretary to the Addl. Chief Secretary to the Govt. of Meghalaya. Shillong.
6. The Principal Secretary/Commissioner & Secretary/Secretary to the Govt. of Meghalaya,
Department.
7. The Commissioner of Division for East, West, South West and North Garo Hills District, Tura.
8. The Commissioner of Division for East, West and South West Khasi Hills, East & West Jaintia Hills and Ri-Bhoi Districts, Shillong.
9. The Accountant General, (A&E), Meghalaya, Shillong - 793001.
10. The Deputy Commissioner, South Garo Hills District, Baghmara.
11. The Deputy Commissioner, South West Garo Hills District, Ampati.
12. The Director of Printing and Stationery, Meghalaya, Shillong for publication of the Notification in the Meghalaya Gazette.
13. The Director of Accounts & Treasuries. Meghalaya, Shillong.
14. The Under Secretary to the Govt. of Meghalaya. Community & Rural Development Department.
15. State Informatics Officer/Senior System Analyst, NIC, Meghalaya, Shillong.
16. The Treasury Officer, Ampati/Baghmara.
17. Officer concerned/Guard file/ Personal file.

By order etc.,


**Under Secretary to the Govt. of Meghalaya,
Personnel & A.R.(A) Department**